

Publicity Photo Waiver and Release  
I hereby grant and assign to F.A.S.E., March String Fest, the non-exclusive right and permission to use photos of my child in connection with the March String Fest, without compensation to the child, parents, guardian, or teacher. No names will be used. I have read the foregoing and fully understand the contents thereof.

I, \_\_\_\_\_,  
being the parent of a participant in the March String Fest, hereby consent to the forgoing waiver and release and consent on behalf of said minor.

Parent/Guardian Signature:  
\_\_\_\_\_

## **FIDDLE BAKE-OFF**

There are always outstanding entries in the Fiddle Bake-off contest. Any student who wishes to bake a dessert with a musical theme should bring it to the March String Fest. Last year, cakes, cookies, pizzas and candy were made into shapes of violins, music stands, books, etc. Let your imagination run wild! **Please list ingredients. No peanuts/nuts or related ingredients.** Items with peanuts/nuts will be discarded. Winners will be selected by a panel of judges.



To Enter:  
Check off the box on the registration form.

### Schedule

12:30	Registration
1:00	Orchestra
3:00	Guest Performance
4:00	Orchestra
5:00	Fiddler's Bake-Off



## **RAFFLE**

Every year music stores and schools support the March String Fest by donating musical items for prizes.

All participants will have their names placed in a box and our guest artists will draw the winning names for exciting musical gifts.

**Prize recipients must be present at the drawing to qualify to receive a prize.**



# **THE 40<sup>th</sup> ANNUAL MARCH STRING FEST**

Sponsored by  
Foundation for the Advancement of String Education, Inc.  
Northeastern Division –  
Massachusetts Music Education Association  
Billerica Public Schools  
Dracut Public Schools



**Saturday, March 21, 2020**  
**12:30pm – 5:30pm**  
(snow date: Sunday, March 22, 2020)

(New Location)  
**Locke Middle School**  
110 Allen Rd.  
Billerica, MA 01821

[www.fase.org](http://www.fase.org)

## GUEST ARTISTS

### THE SPLINTERS

We are very excited to have with us this year The Splinters. They are a bluegrass band with a country mix. Their music offers an energetic take on traditional music and has been called “bluegrass mayhem” by the Metro. Their repertoire spans from haunting renditions of old songs to traditional raucous bluegrass. In addition, the group plays fiddle tunes from the bluegrass and oldtime traditions. The Splinters were even listed as the “band to watch” during the 2018 Somerville Porchfest by NBC Boston.

The Splinters were formed in 2010 by Berklee College roommates Chris Reckling (guitar, vocals) and J Johnson (mandolin, vocals), after having spent many years playing rock, jazz, and folk music around town. In 2016, they added Garrett Wallace (bass, vocals). Garrett’s playing helps keep the groove going as well as adding an additional harmony part. Lastly, in 2019 fiddler Anne Rouillard joined the group.

The Splinters, as a duo, released their first album, “Old Songs”, in November 2016. On this album you can hear how they take the mining tradition and add new meaning, all while tapping your feet and having a good time.

The workshop is for string players who want to get together and make friends, enjoy music and share in the FIDDLE BAKE-OFF.

#### **There are four Orchestra Levels:**

##### **Orchestra I**

For advanced players who read well and have lots of ensemble experience

##### **Orchestra II**

For intermediate players who have experience but are not fast readers

##### **Orchestra III**

For second year players who have some reading skills and experience

##### **Orchestra IV**

For students who are just starting to play and have minimal reading skills and ensemble experience



There will be no charge for parents and teachers who would like to spend the afternoon watching and enjoying the activities. Come and have a good time!!

#### **Questions?**

Robin Mallory  
[robinmallory.violin@gmail.com](mailto:robinmallory.violin@gmail.com)

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Anna Anderson  
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**Please Duplicate this Form for Distribution.**

## REGISTRATION

***Please Print Clearly!***

Student's Name

Street Address

City

State

Zip

Home Phone #

Cell Phone #

Email Address

School Attending

Grade

String Teacher in School

String Teacher's Phone #

Recommended Orchestra Level - 1<sup>st</sup>/2<sup>nd</sup> Violin, etc  
**(Determined by String Teacher)**

This is my \_\_\_\_\_ year of study on the \_\_\_\_\_.  
(First, second, etc.) (String Instrument Played)

I want to bake a winner!

Register by March 4 and receive a free T-shirt!  
Shirt Size: \_\_\_\_\_ (Adult S, M, L, XL; Youth L)

#### **Deadline for Registration Form and Fee:**

March 13, 2020 (Late registrations are accepted, if space available.)

**Registration Fee:** \$25.00

Registration fee at the door is \$30.00

**Please Make Checks Payable to: FASE, Inc.**

Refunds are not available.

Send this form, together with payment to:  
**March String Fest**  
**Anna Anderson**  
**100 Matheson Drive**  
**Marlboro, MA 01752**

